

INDIANA



# Indiana JCI Senate Year-End & Elections Meeting 2026

**April 17-19<sup>th</sup>, 2026**

**Best Western Plus French Lick  
613 S. Arnold Habig Blvd  
French Lick IN 47432  
812-936-0520**

**REGISTRATION: \$25.00 PER DAY FOR HOSPITALITY**  
Or if you register for both days it is only \$20.00 per day.

**SENATE MEETING AT 4:00 PM. SATURDAY, APRIL 18th.**  
*All meals both Friday and Saturday will be on your own!*

**RSVP by APRIL 1st, 2026,**  
**so we have a head count for hospitality!!**

**Room Rate of \$150 plus taxes for either a Double Queen room  
or for King room per night**  
**(Room block cutoff date is now March 17<sup>th</sup>, 2026. Room block under IN JCI Senate)**

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**REGISTRATION FOR IN JCI SENATE MEETING APRIL 2025**

Name \_\_\_\_\_ Senate # \_\_\_\_\_

Name \_\_\_\_\_ Senate # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Attending both Friday & Saturday hospitality @ \$40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_ enclosed  
Attending only Friday hospitality @ \$25.00 x \_\_\_\_\_ = \$ \_\_\_\_\_ enclosed  
Attending only Saturday hospitality @ \$25.00 x \_\_\_\_\_ = \$ \_\_\_\_\_ enclosed

Make checks payable & mail to:

**Indiana JCI Senate  
Lori Tomlin #62797  
8105 River Park Way  
Evansville IN 47714**

Any questions concerning the facility or the meeting, contact Tracy Luttmann  
@ [tabrown54773@gmail.com](mailto:tabrown54773@gmail.com) or 812-459-6811